

## STELLA MATUTINA COLLEGE OF EDUCATION

(AUTONOMOUS)

Re-Accredited (4th Cycle) by NAAC at 'A' Grade

Ashok Nagar, Chennai - 600 083

| Tel: (+91) 44-24894262 | Email: smcedn@gmail.com, info@smcedn.edu.in | Web: smcedn.edu.in |

## 4.2.2. Details of subscriptions like e-journals, e-books, membership

9/7/22, 1:45 PM

Gmail - Fw: THE AMERICAN LIBRARY



Beryl Arulsamy <br/>
<br/>
beryl07.arul@gmail.com>

#### Fw: THE AMERICAN LIBRARY

1 message

Mangai Kumaran <mangaikumaran@vmail.com> Wed, Sep 7, 2022 at 1:19 PM Reply-To: Mangai Kumaran <mangaikumaran@ymail.com>
To: Smc Edn <smcedn@gmail.com>, Catherine Joseph <catherinejoseph2@gmail.com>, "beryl07.arul@gmail.com" <br/>
<

Sent from Yahoo Mail on Android

- Forwarded Message -From: "Mangai Kumaran" <mangaikumaran@ymail.com> To: "mangaikumaran@ymail.com" <mangaikumaran@ymail.com> Sent: Wed, Sep 7, 2022 at 13:18 Subject: Fw: THE AMERICAN LIBRARY The American Library

Sent from Yahoo Mail on Android

From: "Chennai, American Center" < ChennaiAmCenter@state.gov>
To: "mangaikumaran@ymail.com" < mangaikumaran@ymail.com>
Cc: "Alagappan, Usha" < AlagappanU@state.gov>, "Paramasivam, Chitrakala S" <ParamasivarnCS@state.gov> Sent: Wed, Sep 7, 2022 at 8:42 Subject: THE AMERICAN LIBRARY

Dear Dr. Mangai:

We wish to acknowledge the receipt of Rs.3,000.00 (Rupees Three Thousand Only) towards renewing your institutional membership.

We have renewed your membership and the new membership numbers are:

CH220441, CH220442, CH220443, CH220444 and CH220445. The membership is valid until June 30, 2024.

The catalog of all the American Centers in India is available at https://americanspacesindia.on. worldcat.org/discovery

You may also check our home page at https://in.usembassy.gov/embassy-consulates/chennai/ for more information about the resources and services of our Center.

NOTE:

Please carry your an original, valid, government-issued photo ID card (e.g. passport/driver license/voter ID card/Permanent Account Number (PAN) Card/Aadhaar Card/college/university ID card) for entry. Cell phones must be deposited at the security counter of the Consulate General. Other electronic devices, including iPads/notebooks/laptops, etc., are not allowed, and a storage facility is not available. Please note that there is no parking on the premises of the Consulate General.

With best wishes,

Sincerely,

The American Center Team

The U.S. Consulate General

Gemini Circle

Chennai 600 006

Phone: 044 - 2857 4166 / 4041 / 4324

Online Catalog: https://americanspacesindia.on.worldcat.org/discovery

Website: https://in.usembassy.gov/education-culture/american-spaces/american-space-chennai/

From: Mangai Kumaran <mangaikumaran@ymail.com>

Sent: 29 August 2022 11:27

To: Chennai, American Center < Chennai AmCenter@state.gov>

Subject: THE AMERICAN LIBRARY

Dear Sir/ Madam,

Prayerful Greetings from Stella Matutina College of Education.

We would like to bring to your kind notice that we have renewed our THE AMERICAN LIBRARY MEMBERSHIP on 27/06/2022. INSTITUTIONAL MEMBERSHIP ID CH220441-445. We humbly request you to send an official letter acknowledging the membership with the receipt and the renewal. We request you to kindly send the e-copy of the receipt and renewal of our membership. Kindly do the needful at the earliest. Anticipating your reply.

Thank You.

With regards,

Dr. K.Mangai,

Assistant Professor,

Stella Matutina College of Education,

Chennai-600083.

Ph: 9940164227



Date:

MADRAS UNIVERSITY LIBRARY (MUL)
University of Madras, Chepauk, Chennai – 600 005.
APPLICATION FOR LIBRARY MEMBERSHIP (Institution)

ID Number (Assigned by the Office)	M	U									M	L		
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Phone:					Emai	Email: Street smeedin@gmail.com								
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University	Libra	arian					gnatur	e with	Date	:				
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Membershi Remarks, it	p clos	sed or	1			C C+					ersity			

CRS Staff

## சென்னைப் பல்கலைக்கழக நூலகம் MADRAS UNIVERSITY LIBRARY (MUL) Tholkapiar Campus, Chepauk, Chennai - 600 005.

No. 649		Date : 22.06.2012
Paceived from	lla Matutina C	ollege of Education
the sum of Rs	Rupees Oh	howard only
being the deposit for loan of bo	oks from the University Librar	y, as per the rule 2.2 Loan / Fees
Incharge Counter		University Librarian



# Information and Library Network Centre (An Autonomous Inter-University Centre of UGC)

## सूचना एवं पुस्तकालय नेटवर्क केन्द्र नार जांका वर्षेत्र का स्थाता जंडा निर्वाधाना केट)

National Library and Information Services Infrastructure of Scholarly Content (N-LIST)

Invoice

Ref No.: RFIN-LIST/2023/3959

Name and Address of Subscriber

The Principal
Stella Matutina College of Education
Ashok Nagar. Chennai Tamil Nadu - 600083

Date: 2023-03-03
Invoice No.: NLIST/22-23/2819
College GST No.: Not Available
College GST State Code: TN [33]

Amount In Ra	Ported of Maintenable   Port	Membersivip Fed	
5,000.00	April 2023 to March 2024	N-LIST Annual Membership Fee	•
6.00	COSTGO CON		
0.00	SGST@0.00%		
900.00	KOST@18.00%		
5,900.00	Total		

GSTIN: 24AAATI1480J1ZS TDS is not applicable on annu

Sincerely Yours



Ashok Kumar Rai Scientist-E(CS)

Cut Here

### N-LIST MEMBERSHIP FEE RECEIPT

Receipt Date: 2023-03-03

Receipt No: 3781

Raceived with thanks from Stalls Matutina College of Education, Chennal, Tamil Nadu A sum of Rupees Five Thousand Nine Hundred City by Cheque No.DO No.RTIGS No. SIELN.23062175606 Dated 2023-03-03 drawn on SOUTH BIOWN BASI

Rs. 5900

For Administrative Officer(Finance)

This receipt is valid on realization of Cheque and DD Subject to Gandhinagar(Gujarat) jurisdiction only Online Printed Date 2023-05-02-09-24-37 INFLIBNET Ref No : INF.N-LIST/2023/3959 GSTIN. 24AAATH480J12S.

> Infocity, P.B. No. 4, Gandhinagar - 382007, Gujanet, INDIA इन्होंबेरी, थे.बे. मं. ४, वंबेन्स - १८२०००, पुनवा (करा)

Ph.: +91-79-23268000, Fax: +91-79-23268222, http://www.inflibnel.ac.in

Cathelin . Principal Stella Matutina College of Education

Ashok Nagar. Chennal - 600 u83